

NOVEMBER 2018

The Monthly Board

**Highlight*

The Monthly Board Highlight is a summary of the Fayette R-III School Board meeting and is published after each regularly scheduled Board of Education meeting. This document can also be found online at the district website: www.fayette.k12.mo.us.

The **mission** of the Fayette R-III School District is to educate all students to be ethical,

successful citizens.

The **vision** of the Fayette R-III School District is to ensure that all students are given the necessary means to be prepared for and successful in their next academic challenge.

Public Participation at Board Meetings

Everyone is invited and encouraged to attend school board meetings. See Board Policy BDDH for information on participating at Board meetings regarding grievances, written correspondence, agenda items, and public hearings.

Upcoming Meetings

Wed, Dec. 20

All Board of Education meetings are held at the Fayette High School Library on the third Wednesday of each month at 6:30 p.m. unless otherwise posted.

A reorganization meeting must be scheduled within two (2) weeks of the April election.

Bridget Hussey shared information on the Interact Club's garden project that will be at the high school on the grass between the PAT entrance and the lower parking lot. Student Board Reps, Jessamin McSwain and Clara Asher, reported on the many activities that are going on at the high school.

Principal Huster shared that 95% of elementary parents attended parent teacher conferences. Falcon Fest awards were given for *responsibility, reading, and art.* DES enrollment is 273 plus 34 preK students. 94% of the students are in attendance 90% of the time. Principal Doolin shared that 92.5% of CMS parents participated in student-led conferences. Three of the Seven Habits of Highly Effective People by Stephen Covey were shared with staff on the PD Day. CMS enrollment is at 132. 95.4% of the students were in attendance 90% of the time. Principal Tray shared the Building Improvement Plan for the high school. Mock Interviews were held on November 6. Thanks to the volunteers who helped make the day a success. Retired USN Chief Petty Officer Ben Roberts was the guest speaker at the Veteran's Day assembly.

Mrs. Wiseman reported that the PD Day events included Dyslexia training, Google Classroom, Creative Goal Setting, 7 Habits of Highly Effective People, and formative assessment using technology. The new, updated Assessment Plan was shared.

Dr. Kimball shared a document entitled A User's Guide to the 4-Day School Week with the board members. Congratulations was extended to the football team and coaches for becoming Conference Co-Champions and District Champions. The demolition of the CMS restroom will begin on November 26 as Septagon Construction begins the remodeling project.

The board took the following action:

- 1. Approved the two 2019 student board representatives: Grant Himmelmann and Murphy Quint.
- 2. Approved the 2019 M.U.S.I.C. Insurance Renewal Assessment with a \$7,344 membership credit.
- 3. Approved a TAN in the amount of \$210,000 with an interest rate of 3.9% from Commercial Trust Company due upon receipt of the local tax check on or before February 1, 2019.
- 4. Accepted \$150 worth of wood from Mid-City Lumber Company donated to the Ag shop class.
- 5. Approved the surplus list as presented.
- 6. Approved the FY'18 final audit completed by Gerding, Korte & Chitwood in compliance with applicable state and federal requirements.
- 7. Approved the filing dates for the April 2019 Board Election with filing to begin December 11, 2018 at 8:00 a.m. and ending January 15, 2019 at 5:00 p.m. during regular operating hours.
- 8. Approved the creation of a transportation committee to process requests for bus route changes.
- 9. Accepted the resignation of Melanie Lawson, FHS secretary, effective November 20.
- 10. Did not accept the resignation of Rocchina Bruner, FHS ELA teacher.
- 11. Approved Holly Rhode as HS Basketball Cheerleading Sponsor.
- 12. Approved Mike James as Academic Bowl Sponsor.
- 13. Approved the November Sub List as presented.